



St. XAVIER'S HIGH SCHOOL

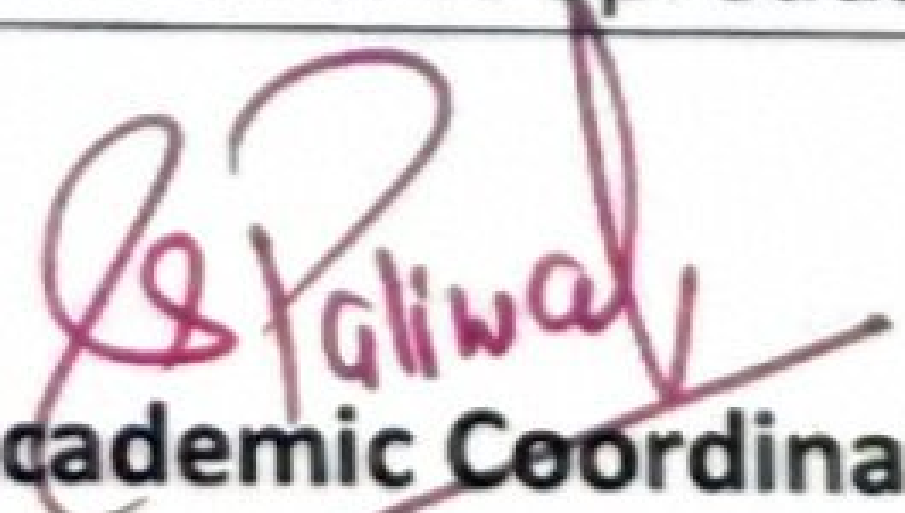
GRADE X (2026-2027)

JULY PLANNER

SUBJECT	TOPIC
ENGLISH	<p>Literature</p> <p>First flight(Prose)</p> <ul style="list-style-type: none">• Mijbil The Otte <p>Poetry</p> <ul style="list-style-type: none">• The Trees and Fog <p>Reading:</p> <ul style="list-style-type: none">• Comprehension <p>Grammar</p> <ul style="list-style-type: none">• Subject Verb Concord <p>Creative Writing</p> <ul style="list-style-type: none">• Letter of placing an order <p>Supplementary Reader (Footprints without feet)</p> <ul style="list-style-type: none">• Footprints without feet and The making of a Scientist
HINDI	<p>स्पर्श पाठ्यपुस्तक (गद्य)</p> <ul style="list-style-type: none">• पाठ - अब कहाँ दूसरे के दुख से दुखी होने वाले• पाठ -हबीब तनवीर – कारतूस <p>स्पर्श पाठ्यपुस्तक (पद्य)</p> <ul style="list-style-type: none">• पाठ - पर्वत प्रदेश के पावस• पाठ - तोप <p>संचयन पाठ्यपुस्तक</p> <ul style="list-style-type: none">• पाठ - सपनों के से दिन गुरदयाल सिंह <p>व्याकरण</p> <ul style="list-style-type: none">• समास <p>रचनात्मक लेखन</p> <ul style="list-style-type: none">• सूचना लेखन ,विज्ञापन लेखन
MATHEMATICS	<ul style="list-style-type: none">• Chapter 3 Pair of linear equations in two variables• Chapter 4 Quadratic equations• Chapter 5 Arithmetic Progression
SCIENCE	<p>Physics</p> <ul style="list-style-type: none">• Electricity <p>Chemistry</p> <ul style="list-style-type: none">• Metals and Non Metals <p>Biology</p> <ul style="list-style-type: none">• Control and Coordination

SCIENCE PRACTICAL	<p>Physics</p> <ul style="list-style-type: none"> To study the dependence of current (I) on the potential difference (V) across a resistor and determine its resistance. Also plot a graph between V and I. <p>Chemistry</p> <p>To study the action of Copper, Iron, Magnesium in :</p> <ul style="list-style-type: none"> Zinc Sulphate (aq) Ferrous Sulphate(aq) Copper Sulphate(aq) Aluminium Sulphate(aq)
SOCIAL SCIENCE	<p>History</p> <ul style="list-style-type: none"> Chapter 2 Nationalism in India <p>Geography</p> <ul style="list-style-type: none"> Chapter 4 Agriculture <p>Democratic Politics</p> <ul style="list-style-type: none"> Chapter 5 Outcomes of Democracy
IT	<ul style="list-style-type: none"> PART A Unit 3 ICT Skills - II PART B Unit 2 Digital Documentation (Advanced) PART B Unit 2 Electronic Spreadsheet


Section Representative


Academic Coordinator


Principal